

The Chain of Light

Tazkira Masha'ikh-e-Qaadiriyah Razviyah



26th Noor

Hazrat Sayyid
Ibrahim Erji 

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Ustaaz-ul- Ulama
Hazrat Sayyid
Ibrahim Erji

رَضِيَ اللَّهُ عَنْهُ

His Position in The Silsila : Ustaazul Ulama, Katheerul Ilm, Faadhil-e-Akmal, Hazrat Shaykh Sayyid Ibrahim Erji رحمۃ اللہ علیہ is the twenty sixth Imam and Shaykh of the Silsila Aaliyah Qaadiriyah Barakaatiyah Razviyah Nooriyah.

Birth: He was born in a place called Erj.

Name: His Name is Sayyid Ibrahim Erji رحمۃ اللہ علیہ. His father's name was Hazrat Sayyid Mu'een bin Abdul Qadir bin Murtudha Al Hassani Al Qadiri رحمۃ اللہ علیہ.

His Teachers: He attained knowledge in both the fields of Shariat and Tariqat, and attained blessings from all the great Masha'ikh of his era. He gained his academic education under the tutorship of Hazrat Shaykh Aleemud'deen Muhadith رحمۃ اللہ علیہ and he gained the spiritual knowledge from Hazrat Shaykh Baha'ud'deen Shataari رحمۃ اللہ علیہ.

His Shaykh-E-Tariqat: He is the Mureed and Khalifa of Hazrat Shaykh Baha'ud'deen Shataari رحمۃ اللہ علیہ. His Peer-o-Murshid wrote a book for him, which has been mentioned in the chapter on Hazrat Shaykh Baha'ud'deen رحمۃ اللہ علیہ. This book is also famously known as the Risaalah Shataariyah.

His Excellence: Hazrat Ibrahim Erji رحمۃ اللہ علیہ is a very great saint and was very pious, Allah fearing and humble. Many of the learned Ulama have written about him. Hazrat Shaykh Abdul Haq Muhadith-e-Dehlwi رحمۃ اللہ علیہ narrated in great detail about him in his world renowned book Akhbaarul Akhyaar, in which he also says, *'The reality is that in his era, there was none in Delhi equal to him in knowledge and understanding, and anyone of his contemporaries who did not take benefit from him, or did not accept his vast knowledge is definitely a very unjust person.'*

He spent much of his time alone, due to the ignorance, and disrespectful behaviour of the people. He would spend lengthy hours reading religious books and revising some of them. Many of those Sufis and Ulama who came to him, showed great respect and always attained knowledge from him. He used to give his books to those, whom he felt were sincere in gaining knowledge.

He was also a very great philosopher of his time. He solved very difficult problems as if they did not even exist. He explained issues so well, that even an ordinary uneducated person would be able to understand what he said. After his wisaal, so many Kitaabs were found in his library, that all of them cannot be listed. However, most of them were Kitaabs handwritten by him.

He also spent a lot of time in the companionship of other Sufis and Dervishes (Darwesh). He loved the Silsila Qaadiriyah dearly and always made mureeds in the Silsila Qaadiriyah through the Silsila of his Shaykh, Hazrat Baha'ud'deen Shataari رحمہ اللہ.

His Insight: He never presented himself in the Mehfil-e-Sama. Hazrat Shaykh Ruknudeen says, 'Once I went to him and said, today is the Urs of Hazrat Qutbudeen Bakhtiyaar Kaaki رحمہ اللہ. It would thus be appropriate if you partook in the Mehfil. He said, 'Go away, Go and make Ziyaarat of the Mazaar Shareef and then pay attention to the Saahib-e-Qabr and see what Hazrat Qutbudeen Bakhtiyaar Kaaki رحمہ اللہ is saying.' I thus went and sat down near the Mazaar of Hazrat Bakhtiyaar Kaaki رحمہ اللہ. During this time, the Mehfil was in full go, and many of the Qawaals and Sufis were lost in the Mehfil. I then made Ziyaarat of Hazrat Bakhtiyaar Kaaki رحمہ اللہ and he said to me, 'these shameful persons have caused great discomfort to me, and worried my mind.' On hearing this command of Hazrat, I returned to Hazrat Ibrahim Erji رحمہ اللہ. He smiled at me and said, 'Will you now excuse me

from the Mehfil or not?’ and I said, you are in the love of your Lord and for you to be in the Mehfil is not appropriate. The best is that which I have been informed spiritually through Hazrat Qutbudeen Bakhtiyaar Kaaki رحمۃ اللہ علیہ. [Akhbaarul Akhyaar]

His Khulafa: The names of some of his Khulafa are, Hazrat Shaykh Ruknudeen, Hazrat Shaykh Abdul Aziz bin Hassan Dehlwi, Hazrat Shaykh Nizaamudeen Saifudeen Kaakori, Hazrat Shaykh Abdullah Dehlwi, Bandgi Shaykh Pyaare bin Shaykh Islam Shaykh Chand, Hazrat Shaykh Mia Laawun, Hazrat Shaykh Maulana Abdul Qaadir Saboongar (ridwaanullahi ta A’la alaihim ajmaeen).

Wisaal: He passed away on the 5th of Rabi-ul-Aakhir 953 Hijri.

Mazaar Shareef: His Mazaar Shareef is situated in Delhi, inside the Dargah of Hazrat Sultan ul Masha’ikh Mahboob-e-Ilahi Hazrat Nizaamudeen Awliyah رحمۃ اللہ علیہ, close to Hazrat Ameer-e-Khusroo رحمۃ اللہ علیہ.